**ST. ALBANS & DISTRICT NETBALL ASSOCIATION**

# FIXTURES – 2018/19

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| --- | --- |
|  1 - Tring | 10 – Abbey Flyers Ethos (1) |
|  2 –Breakspear Reds (1) | 11 - Breakspear Whites (3) |
|  3 – Watford Premier 2 | 12 – Watford Premier 2 |
|  4 –St. Albans Open  | 13 – Redbourn Redkites 1 |
|  5 –Abbey Flyers Pinks (2) | 14 – Kardale Orange (3) |
|  6 – Kadalacs | 15 – Redbourn Redkites 2 |
|  7 - Watford Premier 1 | 16 – Kardale Yellows (2) |
|  8 – Kardale Reds (1) | 17 – Abbey Flyers Blacks (3) |
|  9 - Breakspear Blacks(2) | 18 – Kardale Purple (4) |
|  | 19 - Harpenden Eagles  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **TIME** | **COURT 1** | **COURT 2** | **COURT 3**  | **COURT 4** | **COURT 5** | **BYE** |

**TEAMS HIGHLIGHTED IN RED MUST PROVIDE AN UMPIRE AT THE TIME THEY ARE PLAYING**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 15.09.18 | 12.45 | **Tournament** |  |  |  |  |  |
| 22.09.1805.01.19 | 1.10 2.30 | 5 v 37 v 9 | 4 v 81 v 6  | 11 v 1017 v 13 | 14 v 1512 v 18 | **16 v 19** | 2 |
| 29.09.18 |  | County | Schools | Tournament | Umpires | Needed |  |
| 06.10.1812.01.19 | 1.10 2.30 | 9 v 4 6 v 8 | 3 v 72 v 5 | 14 v 1710 v 12 | 13 v 1619 v 18  | **15 v 11** | 1 |
| 13.10.1826.01.19 | 1.10 2.30 | 7 v 2 4 v 3 | 5 v 18 v 9 | 12 v 19 17 v 11 | 10 v 1516 v 14 | **18 v 13** | 6 |
| 20.10.1809.02.19 | 1.102.30 | 2 v 41 v 7 | 6 v 53 v 9 | 11 v 1613 v 19 | 15 v 1214 v 18 | **10 v 17** | 8 |
| 27.10.1816.02.19 | 1.10 2.30 | 4 v 19 v 2 | 8 v 36 v 7 | 16 v 1012 v 13 | 17 v 1518 v 11 | **19 v 14** | 5 |
| 03.11.1823.02.19 |  | Half TermHalf Term |  |  |  |  |  |
| 10.11.1802.03.19 | 1.102.30 | 6 v 41 v 9 | 5 v 82 v 3 | 11 v 1910 v 18 | 17 v 1214 v 13 | **15 v 16** | 7 |
| 17.11.1809.03.19 | 1.102.30 | 3 v 15 v 7  | 8 v 29 v 6 | 19 v 1016 v 17 | 13 v 1118 v 15 | **12 v 14** | 4 |
| 16.03.19 |  | St. Albans  | JuniorSchools | Tournament | Umpires | Needed |  |
| 01.12.1823.03.19 | 1.102.30 | 4 v 51 v 2 | 3 v 67 v 8 | 11 v 1415 v 19 | 16 v 1210 v 13 | **17 v 18** | 9 |
| 15.12.1806.04.19 | 1.102.30 | 9 v 58 v 1 | 7 v 42 v 6 | 19 v 1718 v 16 | 14 v 1013 v 15 | **12 v 11** | 3 |
| 13.04.19 |  | To be used | in case  | of bad | weather | cancellation |  |
| 27.04.19 |  | Tournament |  |  |  |  |  |

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