**ST. ALBANS & DISTRICT NETBALL ASSOCIATION**

# FIXTURES – 2023/2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  1 – Scooters | 10– Berko Belles |
|  2 – HHNC Amber (1) | 11 - Breakspear White |
|  3 – St. Albans Shots | 12 –Watford Premier 2 |
|  4 – St. Albans Open  | 13– Redbourn Redkites  |
|  5 – Cosmic | 14 –Kardale 3 Yellow |
|  6 – Kardale Orange (1)  | 15– Tring Giants |
|  7 - Watford Premier 1 | 16– Kardale Blue (4)  |
|  8 – Kardale Red (2)  | 17 –HHNC Sapphires(2) |
|  9 - Breakspear Black (1) | 18 - Kardale Green (5)  |

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| **DATE** | **TIME** | **COURT 1** | **COURT 2** | **COURT 3** | **COURT 4** | **BYE** |
| 09.09.23 | 12.45 | **CHARITY** | **TOURNA-****MENT** |  |  |  |
| 16.09.23 | 1.002.30 | 5 v 37 v 9 | 4 v 81 v 6 | 11 v 1017 v 13 | 16 v 1814 v 15 | 212 |
| 23.09.23 | 1.002.30 | 2 v 41 v 7 | 6 v 53 v 9 | 11 v 1613 v 18 | 15 v 1210 v 17 | 814 |
| 30.09.23 |  | **COUNTY SCHOOLS** | **TOURNA-****MENT** | **UMPIRES** | **NEEDED** |  |
| 07.10.23 | 1.002.30 | 7 v 24 v 3 | 5 v 18 v 9 | 12 v 1817 v 11 | 10 v 1516 v 14 | 613 |
| 14.10.23 | 1.002.30 | 9 v 46 v 8 | 3 v 72 v 5 | 14 v 1710 v 12 | 13 v 1615 v 11 | 118 |
| 21.10.23 |  | **HALF TERM** |  |  |  |  |
| 28.10.23 | 1.002.30 | 4 v 19 v 2 | 6 v 78 v 3 | 16 v 1012 v 13 | 18 v 1417 v 15 | 511 |
| 04.11.23.. | 1.002.30 | 6 v 41 v 9 | 5 v 82 v 3 | 11 v 1815 v 16 | 17 v 1214 v 13 | 710 |
| 18.11.23 | 1.002.30 | 3 v 15 v 7 | 8 v 29 v 6 | 18 v 1016 v 17 | 12 v 1413 v 11 | 415 |
| 09.12.23 | 1.002.30 | 9 v 58 v 1 | 7 v 42 v 6 | 18 v 17 12 v 11 | 14 v 1013 v 15 | 316 |

Chair – Diane Graham – 07973 183247

Secretary – Helen Swain – 07817 613096

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| 1 - Scooters | 10- Berko Belles |
| 2 – HHNC Amber (1) | 11 – Breakspear White (2) |
| 3 – St. Albans Shots | 12 – Watford Premier 2 |
| 4 – St. Albans Open | 13 – Redbourn Redkites |
| 5 – Cosmic  | 14 – Kardale Yellow (3) |
| 6 – Kardale Orange (1) | 15 – Tring Giants |
| 7 – Watford Premier 1 | 16 – Kardale Blue (4) |
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| 9 – Breakspear Black (1) | 18 – Kardale Green (5) |

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| **DATE** | **TIME** | **COURT 1** | **COURT 2** | **COURT 3** | **COURT 4** | **BYE** |
| 06.01.24 | 1.002.30 | 5 v 37 v 9 | 4 v 81 v 6 | 11 v 1017 v 13 | 16 v 1814 v 15 | 212 |
| 20.01.24 | 1.002.30 | 2 v 41 v 7 | 6 v 53 v 9 | 11 v 1613 v 18 | 15 v 1210 v 17 | 814 |
| 27.01.24 | 1.002.30 | 7 v 24 v 3 | 5 v 18 v 9 | 12 v 1817 v 11 | 10 v 1516 v 14 | 613 |
| 03.02.24 | 1.002.30 | 1 v 24 v 5 | 3 v 67 v 8 | 11 v 1415 v 18 | 16 v 1210 v 13 | 917 |
| 10.02.24 | 1.002.30 | 9 v 46 v 8 | 3 v 72 v 5 | 14 v 1710 v 12 | 13 v 1615 v 11 | 118 |
| 17.02.24 |  | **HALF TERM** |  |  |  |  |
| 24.02.24 | 1.002.30 | 4 v 19 v 2 | 6 v 78 v 3 | 16 v 1012 v 13 | 18 v 1417 v 15 | 511 |
| 09.03.24 | 1.002.30 | 6 v 41 v 9 | 5 v 82 v 3 | 11 v 1815 v 16 | 17 v 1214 v 13 | 710 |
| 16.03.24 | 1.002.30 | 3 v 15 v 7 | 8 v 29 v 6 | 18 v 1016 v 17 | 12 v 1413 v 11 | 415 |
| 23.03.24 | 1.002.30 | 1 V 24 v 5 |  3 v 6 7 v 8 | 11 v 1415 v 18 | 16 v 1210 v 13 | 917 |
| 30.03.24 |  | **EASTER** |  |  |  |  |
| 13.04.24 | 1.002.30 | 9 v 58 v 1 | 7 v 42 v 6 | 18 v 1712 v 11 | 14 v 1013 v 15 | 316 |
| \*\*\*20.04.24 |  | **TO BE USED****IF THIS DATE IS NOT NEEDED**  | **FOR BAD****FOR CANCELLATIONS** | **WEATHER****TOURNAMENT WILL BE ON THS DATE** | **CANCELLATI** | **ONS** |
| **\*\*\***27.04.24 | 12.45 | **VERSATilITY** | **TOURNAMENT** | **IF NOT HELD ON 20-04** |  |  |

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